





Sheppard Air Force Base, Texas - Oct. 18, 2019

#### Visit the **Sheppard homepage** for more news and information



# Guardians of Freedom to showcase Sheppard, AF mission

By John Ingle

The Sheppard AFB Guardians of Freedom Open House & Air Show will showcase the largest and most diverse Air Force training installation Oct. 26-27, 2019, a significant player in the service's mission success around the world.

Click for the article.

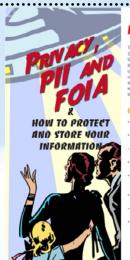


## New York native ACEs AGE course

By Airman 1st Class Pedro Tenorio

Airman 1st Class Charles Kohl received the ACE award after receiving 100 percent scores on all 15 block tests of the aerospace ground equipment apprentice course at Sheppard AFB.

Click here for the story.



#### WHAT IS P**RIVACY**

the purpose of the act of 1974, time s, united States Gode, Section 552.8 to balance the U.S. Government's need to maintain information about individuals with the rights of inchriduals to be protect-ed-against unsurranted invasions of their privary stemming from federal agencies' collection, maintenance, use and discle-sure of persona information about them.

#### UNDER THE PRIVINCY NOT, 400

- Have the right to see records about.
- Can correct a record that is inaccurate irrelevant, untimely or incomplete
   The Privacy Act mandates that the U.S.
- Informs you why information is being collected and how it is going to be use
   Assures that information is accurate,
- relevant, complete and up-to-date before disclosing it to others

  Allows you to find out about disclosures of your records to other agencies or persons
- AFI 33-332, Chapter 2, Privacy Act

#### PII

or trace an individu-al's identity, either alone mbined with other information that is linked to a specific individual.

#### HOW TO STORE PI

Sharabbini, Chaned Driace, etc.) that has an authority to operate and current Privacy impact. Assessment with the operate and current Privacy impact. Assessment with the operation of the proposed of the Exposed or improtected Pil on Share-Point and Shared Drines constitutes a po-tential Pil breach (vigardies) of the memori in which discovered) and must be reported IAW IST 32-32 Careful of 1.1.2.4.2.

Hand copy PII should never be left unat-tended and should always be stored in a secure location (i.e. looked drawer, or cabinet). You should ensure that proper control recessors are employed to prevent unsulhorized access to anyone who does not have a need to know.

#### FOIA

recegal agencies are required to discusse any information requested under the FOIA unless it falls under one of nineprotect interests such as personal privacy, national security, and law enforcement.

#### HOW TO PROTECT YOUR INFORMATIO

always ensure you do it in a manner that protects that information. You can do this by encrypting the ensul or password protection. You can do this by encrypting the ensul or password protection. You should also ensure when seeding password protected documents that you send the password protected documents that you send that exercising the fellowantion to only the individuals but need to have access tool and confirm the electricity or the tool when you will not confirm the electricity or the electricity of the send of the protection of the password of the the password of the password the password of the password of the password the



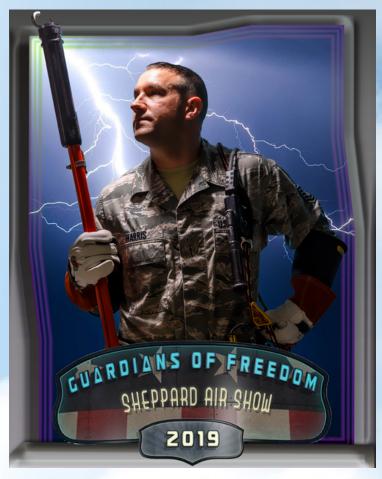


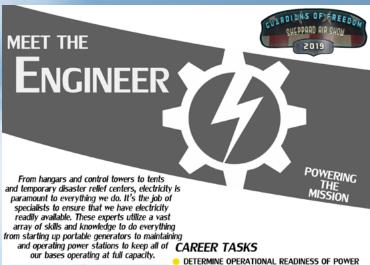
See more at: <u>www.sheppard.af.mil</u>



**GUARDIANS OF FREEDOM OPEN HOUSE & AIR SHOW** 

OCT. 26 - 27, 2019





- CAREER TASKS DETERMINE OPERATIONAL READINESS OF POWER PRODUCTION EQUIPMENT CHECK INSTALLED EQUIPMENT TO ENSURE
- COMPLIANCE
- OPERATE HIGH- AND LOW-VOLTAGE SWITCHES, CIRCUIT BREAKERS AND OTHER CONTROLS INTERPRET MAINTENANCE-MALFUNCTION DATA AND ELECTRICAL WIRING DIAGRAMS
- IDENTIFY, TROUBLESHOOT AND REPAIR DEFECTIVE POWER-GENERATING COMPONENTS
- ADVISE ON PROJECTS ASSOCIATED WITH ELECTICAL POWER-GENERATING AND CONTROL SYSTEMS
- MINIMUM EDUCATION HIGH SCHOOL DIPLOMA, GED WITH 15 COLLEGE CREDITS OR GED
- ASVAB REQUIREMENTS MECHANICAL; ELECTRONICS
- KNOWLEDGE OF THE PRINCIPLES OF ELECTRONICS AND ELECTRICITY
- POSSESSION OF A VALID STATE DRIVER'S LICENSE TO OPERATE GOVERNMENT MOTOR VEHICLES
- NORMAL COLOR VISION

QUALIFICATIONS

- BETWEEN THE AGES OF 17 AND 39
- COMPLETION OF 8.5 WEEKS OF BASIC MILITARY TRAINING



#### **WORD ON THE TWEET**

GenDaveGoldfein explains the usairforce's way-ahead in advanced battle management: Congratulations to Barbara Barrett to be the 25th Secretary of the Air Force.

Learn about firefighters leading the cost-effective modernization effort.







#### **Sheppard Clinic** Closure

SHEPPARD CLINIC WILL BE CLOSED FOR AN OFFICIAL FUNCTION:

WEDNESDAY, 13 NOVEMBER \*\*AD/TRAINEE SICK CALL OPEN 0630-0730

Emergencies (threat to life, limb or eyesight):

#### Urgent Care:

ctive Duty:
Dial 800-TRICARE (800-874-2273) for the Nurse Advice Line (NAL) pendents & Retirees: Call to verify child age restriction deport to TRICARE authorized Urgent Care facility:

CommunityMed Urgent Care

3310 Midwestern Parkway / (940) 488-4616 ics of North Texas ClinicCare 501 Midwestern Parkway / (940) 766-3551

ny Family Practice Urgent Care (Previously Kell West)

4412 Kell Blvd / (940) 696-0011 ordacare Urgent Care 3701 Fairway Blvd, Suite 114 / (940) 557-5320

United Regional Health Care System CarePlus 4327 Barnett Road / (940) 764-5200 Community Health Care Center Today Care 200 Martin Luther King Jr Blvd / (940) 766-6306

### SAFETY CORNER

#### WATCH OUT FOR WILDLIFE ON ROADWAYS

By Mike Seekamp

Texas has twice as many motorists killed in vehicles colliding with wild animals than any other state. According to the Insurance Institute for Highway Safety (IIHS), more than 10,000 vehicle/animal crashes occur annually on Texas highways and on average, more than two dozen motorists lose their life each year.

Most of the accidents involve deer and the onset of the deer hunting season, which becomes a peak time when deer are crossing Texas roadways and causing major accidents. It's especially dangerous for motorists not wearing seat belts and motorcyclists not wearing helmets.

- "The movement of wild animals near any highway is unpredictable," said Mark Hanna, a spokesman for the Insurance Council of Texas. "This is why it is so important to be watching not only the roadway but any movement near the roadway to be prepared to stop if necessary."
- Crashes with deer, wild hogs and coyotes occur most frequently in rural areas, on roads with 55 mph or higher speed limits and in darkness or at dusk or dawn.
  - Motorists should slow down and be more alert in areas where deer are most likely to appear.
- Wearing a safety belt will lessen the impact of a collision with an animal and may allow you to maintain control of your vehicle after the crash.
- Do not attempt to steer into oncoming traffic or veer off the roadway to avoid colliding with an animal.
  - If you collide with an animal, immediately turn on your flashers and move onto the shoulder to avoid oncoming traffic.
- Comprehensive coverage in your auto insurance policy provides protection in animal crashes.
- Call 911 to report the mishap and contact your insurance agent or insurance company to repair your vehicle.

Source: Insurance Council of Texas:

https://www.insurancecouncil.org/document/november-means-watch-out-for-wildlife-on-

roadways/161/

• Train, Develop and Inspire Warriors: Combat Capability Starts Here

## VOLUNTEER OPPORTUNITIES



#### MARCH OF HONOR AT THE CITY VIEW TRACK

- Volunteers needed for set up, registration/hospitality tables, road guards, and clean up.
- This is a 10 mile ruck march to mimic basic training, the rucks will be full of supplies for the homeless so we will also need people to unpack the rucks as people finish and then organize and pack the supplies into boxes.
- Date: November 9
- Time: 0800-1500
- If you would like to volunteer or want more info please e-mail TSgt Price, Kaili, or TSgt Alstrin, Michael and we will put your name on the list.

#### **SSC HANGAR HOLIDAY**

- · Volunteers for various positions
- This event helps raise funds for Military Spouses and Children's scholarships.
- Date: November 8, 9, 10
- · Time: Various Shifts available
- Location: MPEC
- To sign up or get more information: <a href="https://www.signupgenius.com/go/8050B4BAAAD2EA7FC1-hanger">https://www.signupgenius.com/go/8050B4BAAAD2EA7FC1-hanger</a>

#### STAND DOWN FOR THE HOMELESS

- We need volunteers to hand out supplies, direct traffic, and help serve the noon meal. It will be held at the Downtown library.
- Date: December 14
- Time: 0800-1700
- If you would like to volunteer or want more info please e-mail TSgt Price, Kaili, or TSgt Alstrin, Michael and we will put your name on the list.

#### **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights 2030 0030
- Drivers and Escorts: Will get a call from CQ at 2030 to verify they are still available to be a driver or an escort. When CQ receives a request for a ride, CQ will call both driver and escort. Driver will pick up escort first, and then pick up requester.
- For CQ: CQ will be at Sheppard INN by 2030 and get an AADD binder from Sheppard INN front desk. The binder has a list of volunteers (driver and escorts) and procedures for CQ. Food will be provided at Sheppard INN for CQ volunteers.
- If you are interested in volunteering please contact HWANG, JAEBEOM SrA USAF AETC 82 CPTS/FO to schedule your shift!

#### **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941, email director@humanesocietyofwichitacounty.org, connect on Facebook @hsowfc (main page) / @wichitafallspaws (volunteer/donation page), or stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## Volunteer Opportunities

#### **VOLUNTEERS NEEDED PATIENT FAMILY PARTNERSHIP COUNCIL (PFPC)**

- Calling all beneficiaries!! Sheppard Clinic is developing a Patient Family Partnership Council (PFPC) and looking for volunteers to sit on this committee. Serve where you can make a difference.
- The meetings are held once a quarter during normal business hours. We are looking for volunteers from all categories who are assigned to/actively use our facility. We are seeking one military retiree, TRICARE Plus patient, TRICARE for life patient and an active duty family member.
- If you are interested in a volunteer position serving on this council or would like additional information, please contact Lt Cody Campbell at 940-676-8350 or email either cody.l.campbell6.mil@mail.milor natalie.j.henderson3.civ@mail.mil.
- Facebook Live Sheppard Clinic Town Hall Meeting!!
- We will be hosting a Facebook Live session on Friday, 9 August @ 1100. This is your opportunity to voice concerns, ask questions, get direct answers from Medical Group Leadership. Access our Facebook page and listen in!! Or if you cannot attend, send your questions in advance to Natalie.j.henderson3.civ@mail.mil and we will address those questions during the event. For additional information call 940-676-1356. See you on Friday!!

#### **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

#### THE UPSIDE

- Volunteer group to assist families who have children with Downs Syndrome.
- Monthly meetings are held with guest speakers to provide information on their services.
- Parents can share experiences with other parents
- For more information email misti@theupsideWF.org or visit the website www.theupsidewf.org

#### **SATURDAY BUILD DAYS**

- Help build a home for a local family
- Every Saturday 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at www.vol-habitat@habitatwf.com

#### **WICHITA FALLS COMMUNITY ORCHESTRA**

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email WFCommunityOrchestra@gmail.com or visit www.wichitafallscommunityorchestra.com

#### PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email betsilujan@wfafb.org. To sign up call 940-766-2322 or email wendellgriffin@wfafb.org

## **V**OLUNTEER **O**PPORTUNITIES

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Big Brothers, Big Sisters 940-767-2447 or wfinfo@bbbstx.org

Children's Aid Society 940-322-3141

**Christmas in Action** 940-696-9393

**Faith Mission** 940-723-5663

**Faith Mission Donation Center** 940-766-0705

Faith Refuge 940-322-4673

First Step 940-723-1646

Food Bank 940-766-2322

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

Habitat for Humanity 940-716-9300

Patsy's House 940-723-1646

**Boys and Girls Club of Wichita Falls and Burkburnett** 940-322-2012

Read 2 Learn January Jones 940-235-1009 or jbjones@wfisd.net

**Salvation Army** 940-687-2051

Wichita Falls Adult Literacy Council 940-766-1954

Wichita Falls Area Food Bank 940-766-2322 terrymorton@wfafb.org

Wild Bird Rescue 940-691-0828 or paige29072@yahoo.com

Whispers of Hope 940-696-8044

## **News Notes**



#### **CCAF Graduation Emcee Audition**

The NCO Academy is hosting the Fall 2019 CCAF Graduation on 13 November and we are looking for a motivated Airmen who would like to emcee this event. If you are interested, the auditions will be held on 30 October at 1500 in building 1900 (NCO Academy auditorium). POC Tsgt Christina Williams 940-736-7597

#### **YOU! Are invited to the 82 TRW Quarterly Awards celebration**

he celebration is scheduled for 1 November 2019 @ 1100 at the Sheppard Club. Please have your nominees present NLT 1045, ensure nominees who are not attending have representatives available. Lunch will be served at 1100, and ceremony will begin at 1130. UOD for military will be ABUs/OCP, Civilian's UOD will be business casual. All personnel who wish to attend should contact their group pro-ratas. If you have any question or concerns, please contact me. Thank you and best of luck to all of your nominees!

**Pro Ratas** 

982 TRG - A1C Jaylen Sherrod (982 TRG/CSS, 676-0853)

782 TRG - SSgt James Mahood (366 TRS/TTM, 676-5846)

82 TRG – TSgt Eric Mingus (362 TRS/RHC, 676-6214)

WSA - A1C Ashton Compton (82 CPTS/FO, 676-4864)

82 MDG - MSgt Nicole Allums-Ball (82 MDG/SGSR, 676-5087)

82 MSG - SrA Sherina Sartin (82 CONS/PKBB, 676-2981)

#### **Recruitment & Cross Training**

Are you thinking considering cross training? If you find yourself at a career crossroads, and are interested in learning more about the Manpower career field, give us a call or stop by, we will be glad to discuss it with you further. If you possess a strong desire for outside the box thinking, are currently in a balanced or overage AFSC, and in the grades of E-4 through E-7, with 4-to-15 years of service, you might be qualified for this opportunity. Contact Jim Getchell at 676-4935 to find out more.

#### **Sheppard South Express Irregular Hours**

Unattended after hours fueling at Sheppard South Express will be discontinued due to equipment requirements calling for sensors to be installed underneath the dispensers. However, customers will still be able to utilize the unattended fueling feature during regular business hours when the facility is manned. Hours of Operation are as follows:

Mon-Thu: 0700-2000

Fri: 0700-2000

Sat: 1000-2100

Sun: 1100-1900.

## **News Notes**



#### **Public Affairs streamlining multimedia work order process**

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to 82.trw.pav@us.af.mil. Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as wells as news and feature articles to be published on the Sheppard Air Force Base public website at www. sheppard.af.mil.
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded <u>here</u> or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

#### **Finance Office Hours**

The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.