



Sheppard Air Force Base, Texas - February 22, 2019

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Pilot training moving at the speed of innovation

By John Ingle

The 80th Flying Training Wing here is moving at the speed of innovation, and is bound to only get faster as visionaries incorporate the latest in mixed realities to boost undergraduate pilot training. [Click for the article.](#)



Air Force formalizes policy on retention of non-deployable Airmen

By Secretary of the Air Force Public Affairs

In accordance with Department of Defense policy on military retention of non-deployable service members, the Air Force implemented its guidance in a memo signed Feb. 19. [Click for the article.](#)

SHEPPARD CLINIC TOWN HALL MEETING

Feb. 27, 2019

Basement Assembly Area (Take Elevators to the Basement)

Leadership available to answer your questions!

Information will be presented on Defense Health Agency (DHA) Changes,

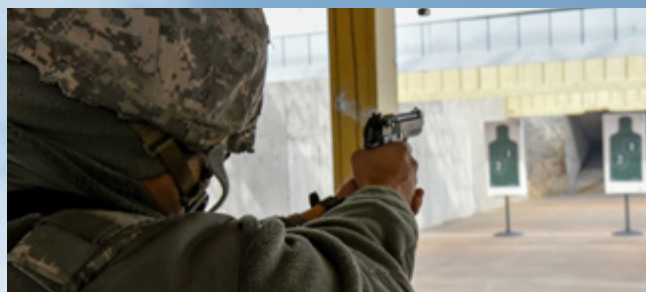
New Medical Facility, TRICARE Plus Program and Access to Care.



Train, Develop and Inspire Warriors: Combat Capability Starts Here

SHEPPARD IN PHOTOS

See more at: www.sheppard.af.mil





WORD ON THE TWEET

If you're going to be out of commission for repairs, might as well do it under a beautiful sky. Airmen from @Travis-60AMW inspect a C-5M Super Galaxy

Preparation is key. Who you prepare with is, too. @USAirForce airmen recently trained with their Filipino counterparts on flight techniques, mainte-

No matter the time of day, or how long the trip, @USAirForce KC-135 Strato-tankers keep the mission going. Learn about the KC-135 here: <https://>



Have content for The Herd? Submit requests by close of business Wednesday.

82trwpa.1@us.af.mil

FSS EVENTS

T-Ball/Baseball/Soccer Registration

Open until-March 8
Youth Center

Science Night

Feb. 22
Madrigal Youth Center
6-10 p.m.

Give Parents a Break/Parents Night Out

Feb. 23
CDC/Madrigal Youth Center
6-11 p.m.

Tricare for life/plus, Medicare & Social Security Brief

Feb. 28
Basement Assembly Area (Take Elevators to the Basement)
Information and answers to your questions and changes on the TRICARE Plus Program.

Spring Break Camp

Sign up now
March. 18-22

African American Heritage Committee Events

Dominoes & Spades Tournament

Feb. 27
5 p.m. at Sheppard Club
Point of contact: Sandra Gross at sandra.gross.1@us.af.mil



BLACK HISTORY MONTH
FEBRUARY IS AFRICAN AMERICAN HISTORY MONTH. PAYING TRIBUTE TO THE GENERATIONS OF AFRICAN AMERICANS WHO OVERCAME ADVERSITY AND SERVED THEIR COUNTRY.

SAFETY CORNER

Housekeeping Safety

by Tech. Sgt. James Grimes

82nd Training Wing Safety Office

Proper housekeeping safety is not confined to the walls of your home. It is not something we do once a week, or only when the mess becomes an extreme inconvenience to work flow. It is not, however, the responsibility of a single person. Workplace housekeeping is an ongoing activity in which every member of the job force does their part to ensure a clean, clutter free work environment.

Follow these simple tips to achieve proper housekeeping in your workplace:

- Never leave trash, garbage, or debris haphazardly around your work area. If garbage, trash, and debris must accumulate, designate a predetermined disposal area and dispose of all trash, garbage, and hazards in the designated disposal area.
- Clean up any spills or leaks immediately to eliminate any hazard of slip, or fall injuries.
- Keep cords or trip hazards out of aisles or walkways.
- Dispose of any unusable parts or material that may accumulate in you work area.
- Remove boxes and other hazards from aisles, walkways, or stairways. Never lock or block exits.
- Watch out for accumulation of fire hazards such as greasy rags, chemicals, and electrical hazards.
- Store and dispose of flammables or hazardous chemicals properly.
- Never leave hazards exposed. If necessary provide barriers, signs, and warnings.
- Ensure that all machine and equipment guards are in place and secure.
- Keep tool boxes and tool cribs neat, clean, and orderly.
- Keep storage areas clean and organized.
- Never leave sharp tools unattended or sharp edges exposed.
- Immediately clean up any glass, nails, or other laceration/puncture hazards.
- Guard floor holes must by a cover, grating, guardrail, or equivalent on all sides except at the entrance to stairways or ladders.
- Install toe boards around the edges of a permanent floor opening.

Source: <https://www.safetyservicescompany.com/industry-category/construction/prevent-workplace-injuries-with-proper-housekeeping/>



Sheppard AFB
Airman's Council

FOR AIRMEN, BY AIRMEN.

WWW.AIRMANSCOUNCIL.COM/82NDTRWING

..... Train, Develop and Inspire Warriors: Combat Capability Starts Here

VOLUNTEER OPPORTUNITIES



HUMANE SOCIETY OF WICHITA FALLS

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email director@humanesocietyofwichita.org/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

COWBOY TRUE, ARTS COUNCIL WICHITA FALLS AREA

- Volunteers needed for traffic and parking assistance, March 29-30 at the Woman's Forum on Speedway, 2120 Speedway Ave. in Wichita Falls.
- Contact Jerry Smyers at 940-631-2589 for more information.

AFRICAN-AMERICAN HERITAGE COMMITTEE

- Volunteers to read to kids at Sheppard Elementary Feb. 11-15.
- Readings would begin at 8:30 a.m. throughout the week.
- For more information, contact Angie Stokes by email at rylissite@yahoo.com.

FAITH REFUGE

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email SheppardAADD@us.af.mil

THE UPSIDE

- Volunteer group to assist families who have children with Downs Syndrome.
- Monthly meetings are held with guest speakers to provide information on their services.
- Parents can share experiences with other parents
- For more information email misti@theupsideWF.org or visit the website www.theupsidewf.org

SATURDAY BUILD DAYS

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at www.vol-habitat@habitatwf.com

WICHITA FALLS COMMUNITY ORCHESTRA

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email WFCCommunityOrchestra@gmail.com or visit www.wichitafallscommunityorchestra.com

VOLUNTEER OPPORTUNITIES



PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email betsilujan@wfafb.org. To sign up call 940-766-2322 or email wendellgriffin@wfafb.org

Big Brothers, Big Sisters 940-767-2447 or wfinfo@bbbstx.org

Patsy's House 940-723-1646

Children's Aid Society 940-322-3141

**Boys and Girls Club of Wichita Falls and
Burkburnett** 940-322-2012

Christmas in Action 940-696-9393

Read 2 Learn January Jones 940-235-1009
or jbjones@wfisd.net

Faith Mission 940-723-5663

Salvation Army 940-687-2051

Faith Mission Donation Center 940-766-0705

Faith Refuge 940-322-4673

Wichita Falls Adult Literacy Council 940-
766-1954

First Step 940-723-1646

Food Bank 940-766-2322

Wichita Falls Area Food Bank 940-766-
2322 terrymorton@wfafb.org

Sheppard AFB Thrift Shop 940-676-3173 or DSN 736-3173

Wild Bird Rescue 940-691-0828 or
paige29072@yahoo.com

Habitat for Humanity 940-716-9300

Whispers of Hope 940-696-8044

News Notes



Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to 82.trw.pav@us.af.mil. Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at www.sheppard.af.mil.
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

Sheppard Clinic Town Hall Meeting

Sheppard clinic leadership and experts will be available to answer questions on various topics Feb. 27, 3-4 p.m. at the Medical Clinic Assembly Area. Some of those topics will be the Defense Health Agency Transition, TRICARE Plus, Pharmacy Process, Access to Care programs.

Recruitment & Cross Training

Are you thinking considering cross training? If you find yourself at a career crossroads, and are interested in learning more about the Manpower career field, give us a call or stop by, we will be glad to discuss it with you further. If you possess a strong desire for outside the box thinking, are currently in a balanced or over-age AFSC, and in the grades of E-4 through E-7, with 4-to-15 years of service, you might be qualified for this opportunity. Contact Jim Getchell at 676-4935 to find out more.

Finance Office Hours

The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

Summary Court Officer

It is with deep regret that we announce the untimely demise of Senior Airman Zachary Shane Montgomery of the 80th Operations Support Squadron, Sheppard Air Force Base, Texas, 76311. Maj. David N. Andrews, duty phone 940-676-5617 or 940-676-4948, has been appointed Summary Court Officer. All claims for or against the deceased's estate must be submitted to the Summary Courts Officer, 80th OSS/ADO 940-676-5617.

Military Saves Week

During [Military Saves Week](#), come by the Airman & Family Readiness Center to get your free credit score when you complete a budget and spend plan. Also, learn how to increase your credit score and qualify for a better interest rate when making large purchases. Don't forget to ask one of our financial counselors about tax-free investment options for service members that deploy to a tax-free zone. For more information, call 940-676-4358.