



Sheppard Air Force Base, Texas - January 25, 2018

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## Goldfein gets up close view of new T-X trainer

By Charles Pope, Senior Writer, Secretary of the Air Force Public Affairs

After his first up-close view Jan. 15 of a ready-to-fly T-X, the Air Force's training aircraft of the future, Air Force Chief of Staff Gen. David L. Goldfein could have been expected to marvel at the technical sophistication of a state-of-the-art plane... [Click here for the story.](#)

AF Form 910  
AB thru TSgt

## Air Force makes updates to enlisted evaluation policies

By Secretary of the Air Force public Affairs

The revised policies are in response to feedback from the field and are geared towards increasing flexibility for commanders and empowering performance within the enlisted corps. [Click for the article.](#)

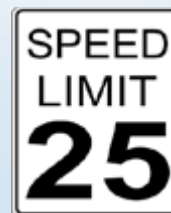


## Speed limit changes

30 to 25 mph  
on Missile Rd.,

Lt. Gen. Leo Marquez Blvd.  
to Ave. J.

Effective today by COB.



# SHEPPARD IN PHOTOS

See more at: [www.sheppard.af.mil](http://www.sheppard.af.mil)



..... Train, Develop and Inspire Warriors: Combat Capability Starts Here





## WORD ON THE TWEET

A great view of Mt. Fuji in the winter!  
A @USAirForce C-130J Super Hercules flies over #YokotaAirBase, Japan.  
#KnowYourMil

Air transportation in Africa.  
Whether it's cargo or people, these air-  
men load and unload everything on @

#Airmen with the 122nd Fighter Wing,  
Indiana @AirNatlGuard, preflight an  
#A10 in the early morning light, Nov.



Have content for The Herd?  
Submit requests by close of  
business Wednesday.

82trwpa.1@us.af.mil

## EVENTS

### Parents Night Out

Jan. 26  
6-11 p.m.  
Youth Center

### Super Bowl LIII Party

Feb. 3  
Doors open at 5:30 p.m.  
Sheppard Club

### Ancient Ovens Trip

Sign up by Feb. 1  
Feb. 9  
2 p.m.-midnight  
Outdoor Recreation



**JAN. 25, 1959: THE FIRST TRANSCONTINENTAL  
COMMERCIAL JET TRIP WAS MADE BY AN AMERICAN  
AIRLINES BOEING 707 FROM LOS ANGELES TO NEW YORK.**

## SAFETY CORNER

### OSHA at a Glance

by MacKenzie Dunmeyer,

82nd Training Wing Safety Office

The Occupational Safety and Health Act of 1970 (OSHA) was passed to prevent workers from being killed or seriously harmed at work. This law created OSHA, which sets and enforces protective workplace safety and health standards.

#### Employers Must:

- Follow all relevant OSHA safety and health standards.
- Find and correct safety and health hazards.
- Provide required personal protective equipment at no costs to workers.
- Keep accurate records of work-related injuries and illnesses.

#### Employees have the rights to:

- Working conditions that do not pose a risk of serious harm.
- Receive information and training about chemical and other hazards, methods to prevent harm, and OSHA standards that apply to their workplace.
- Review records of work-related injuries and illness.

#### Federal Government Workers

OSHA's protection applies to ALL federal agencies. Although OSHA does not fine federal agencies, it does monitor federal agencies and responds to workers' complaints.

OSHA requires employers to train staff on safe working procedures when they are first hired, are assigned new tasks or when a new process or material that is potentially hazardous is introduced to the workplace.

Source: <https://www.osha.gov/Publications/3439at-a-glance.pdf>

AFRICAN AMERICAN HERITAGE COMMITTEE

# UPCOMING EVENTS

Wednesdays:  
Feb 13 | Feb 20 | Feb 27

## DOMINOES & SPADES

SPM MEET US AT THE SHEPPARD CLUB  
FOR WINGS AND GAMES




FRIDAY MAR 1  
TASTE OF SOUL

11 AM AT SRC: A FLAVORFUL JOURNEY OF FOODS  
THROUGHOUT AFRICAN AMERICAN HISTORY  
AND BLACK MIGRATION

# VOLUNTEER OPPORTUNITIES



## **63RD ANNUAL UNIVERSITY KIWANIS PANCAKE FESTIVAL**

- Volunteers needed to cook, serve, drinks, crowd control, bus tables for approximately 14,000 attendees
- Saturday, Jan. 26, 2019, 6 a.m.-6 p.m. at the Bridwell Ag Barn near the MPEC.
- Volunteers should dress according to the weather, because there is no heat in the building.
- For more information please contact Phil Brooks at 940-228-0420 or email at pbrooks817@aol.com

## **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email director@humanesocietyofwichitacounty.org/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## **SPECIAL OLYMPICS POLAR PLUNGE**

- Seeking energetic volunteers for teams and volunteers, Feb. 2, 2019, at Boomtown Bay in Burkburnett
- Volunteers for point of contacts from now until Feb. 1, 2019.
- Volunteers for Teams Feb. 2, 2019, at 8 a.m.
- For more information please contact Tech. Sgt. Justin McKee at 940-676-5897 or email at justin.p.mckee.mil@mail.mil

## **COWBOY TRUE, ARTS COUNCIL WICHITA FALLS AREA**

- Volunteers needed for traffic and parking assistance, March 29th and 30th at the Bridwell Ag Center.
- Contact Jerry Smyers at 940-631-2589 for more information.

## **AFRICAN-AMERICAN HERITAGE COMMITTEE**

- Volunteers to read to kids at Sheppard Elementary Feb. 11-15.
- Readings would begin at 8:30 a.m. throughout the week.
- For more information, contact Angie Stokes by email at rylissite@yahoo.com.

## **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

## **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email SheppardAADD@us.af.mil

## **SATURDAY BUILD DAYS**

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at www.vol-habitat@habitatwf.com

## **WICHITA FALLS COMMUNITY ORCHESTRA**

# VOLUNTEER OPPORTUNITIES



- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email [WFCCommunityOrchestra@gmail.com](mailto:WFCCommunityOrchestra@gmail.com) or visit [www.wichitafallscommunityorchestra.com](http://www.wichitafallscommunityorchestra.com)

## PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email [betsilujan@wfafb.org](mailto:betsilujan@wfafb.org). To sign up call 940-766-2322 or email [wendellgriffin@wfafb.org](mailto:wendellgriffin@wfafb.org)

**Big Brothers, Big Sisters** 940-767-2447 or [wfinfo@bbbstx.org](mailto:wfinfo@bbbstx.org)

**Children's Aid Society** 940-322-3141

**Christmas in Action** 940-696-9393

**Faith Mission** 940-723-5663

**Faith Mission Donation Center** 940-766-0705

**Faith Refuge** 940-322-4673

**First Step** 940-723-1646

**Food Bank** 940-766-2322

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

**Habitat for Humanity** 940-716-9300

**Patsy's House** 940-723-1646

**Boys and Girls Club of Wichita Falls and  
Burkburnett** 940-322-2012

**Read 2 Learn January Jones** 940-235-1009  
or [jbjones@wfisd.net](mailto:jbjones@wfisd.net)

**Salvation Army** 940-687-2051

**Wichita Falls Adult Literacy Council** 940-  
766-1954

**Wichita Falls Area Food Bank** 940-766-  
2322 [terrymorton@wfafb.org](mailto:terrymorton@wfafb.org)

**Wild Bird Rescue** 940-691-0828 or  
[paige29072@yahoo.com](mailto:paige29072@yahoo.com)

**Whispers of Hope** 940-696-8044



# News Notes



## Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to 82.trw.pav@us.af.mil. Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at [www.sheppard.af.mil](http://www.sheppard.af.mil).
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

## Sheppard Clinic Town Hall Meeting

- Sheppard clinic leadership and experts will be available to answer questions on various topics Feb. 27, 3-4 p.m. at the Medical Clinic Assembly Area. Some of those topics will be the Defense Health Agency Transition, TRICARE Plus, Pharmacy Process, Access to Care programs.

## LRS Staging Area

- There is no DRMO or RIPL capabilities on base. DLA Disposition Services has left Sheppard.
- LRS Staging Area: Bldg. 2135, do not stop, drop and run. Call for an appointment at 940-676-4934/6540
- Will provide wood skids and securing material.
  - Accepted Assets: Serviceable furniture, LRS requires 60-day lead for large quantity of one item/ more than one room of furniture and anything with an NSN.
  - Not Accepted Assets: Unserviceable or broken furniture. Dismantle and recycle appropriate assets and place rest in dumpster.
- Customer responsibilities are: schedule an appointment, deliver assets to staging area, provide manpower, purge all assets that require it, and provide certification.
- Civil Engineer Recycling Center accepted assets are: solid wood and metal. Contact your facility manager for a complete list of assets.

## Finance Office Hours

- The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

## Summary Court Officer

It is with deep regret that we announce the untimely demise of Senior Airman Zachary Shane Montgomery of the 80th Operations Support Squadron, Sheppard Air Force Base, Texas 76311. Maj. David N. Andrews, duty phone 940-676-5617 or 940-676-4948, has been appointed Summary Court Officer. All claims for or against the deceased's estate must be submitted to the Summary Courts Officer, 80th OSS/ADO 940-676-5617.