



Sheppard Air Force Base, Texas - January 18, 2018

Visit the [Sheppard homepage](#) for more news and information



## Sheppard a stop during F-35A Lightning II road tour

By John Ingle

Combat pilots from Eglin Air Force Base, Florida, made a stop here Jan. 11, 2019, to give students of the 80th Flying Training Wing's Euro-NATO Joint Jet Pilot Training program an up-close look at the sleek one-seater jet as well as talk about some of its unique features.

[Click here for the story.](#)



## Sheppard featured twice in AF Year in Photos

This week's photos feature Airmen from around the globe involved in activities supporting expeditionary operations and defending America. This annual feature showcases the men and women of the Air Force, including a Sheppard Air Force Base, Texas, Airman in training (photo No. 53) and Chief Master Sgt. of the Air Force Kaleth O. Wright (photo No. 65). [Click here for photos.](#)

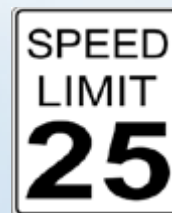


## Speed limit changes

**30 to 25 mph  
on Missile Rd.,**

**Lt. Gen. Leo Marquez Blvd.  
to Ave. J.**

**Effective Jan. 25 by COB.**





# SHEPPARD IN PHOTOS

See more at: [www.sheppard.af.mil](http://www.sheppard.af.mil)



..... Train, Develop and Inspire Warriors: Combat Capability Starts Here



## WORD ON THE TWEET

Defenders who have donned the blue beret understand what is asked of them. Specifically, the training they must complete to be combat

Keep your wingman close!  
Two F-16 fighter jets with the @US-AirForce precision flying team, the

Airfield management #Airmen are on the flight line every day upkeeping all runways, taxiways, aprons and in-



Have content for The Herd?  
Submit requests by close of  
business Wednesday.

82trwpa.1@us.af.mil

## EVENTS

**Free Bowling**  
Monday through Friday  
10 a.m.-4 p.m.  
South Lanes

**24th Annual MLK, JR Basketball Tournament**  
Jan. 19-20  
8 a.m.  
Levitow and Pitsenbarger Fitness Centers

**Texas Rangers Caravan**  
Jan. 24  
2-3 p.m.  
Bldg. 430

**Parents Night Out**  
Jan. 26  
6-11 p.m.  
Youth Center

**Super Bowl LIII Party**  
Feb. 3  
Doors open at 5:30 p.m.  
Sheppard Club

**Ancient Ovens Trip**  
Sign up by Feb. 1  
Feb. 9  
2 p.m.-midnight  
Outdoor Recreation



The Combined Federal Campaign needs you!

## MY CAUSE IS...

Give to a cause you care about!

Over 7000+ charities to donate to!

It's now easier than ever!

Use the camera application on your  
mobile device to look at this QR Code  
and get started now!



#ShowSomeLoveCFC



## SAFETY CORNER

### Painting Safety

by Tech. Sgt. James Grimes,  
82nd Training Wing Safety Office

Painting is a relatively user-friendly activity – if the proper precautions are taken to ensure safety!

Painting is one of the easiest do-it-yourself projects, yet it is not without its potential hazards. The proper respect for the task, mixed with common sense and a few safety guidelines, will ensure your project comes off without a mishap:

- Ventilate the area to be painted, opening all doors and windows and using fans. Do not let a freshly painted room be occupied, particularly not by older people, children, or pets.
- Wear a respirator if the area being painted cannot be adequately ventilated, and work for short periods only.
- When sanding, wear a dust mask and safety goggles.
- Wear safety goggles, gloves, and a respirator if you are using any solutions containing chemicals, such as stripper or cleaners. Read the can/container for usage guidelines!
- Do not paint or store paint near any heat source such as a water heater or fireplace, and never smoke while painting.
- Make sure your ladder is in good shape. Set the legs on an even surface and lock the cross braces. Do not stand on the top of the ladder nor on the utility shelf. If you are having difficulty reaching a spot, get down from the ladder and move it rather than leaning out.
- Clean up carefully and thoroughly when you are done for the day. If rags have alkyd paint or thinner on them, leave them to dry outside to avoid any chance of spontaneous combustion. Choose an area inaccessible to children and pets, and when they are thoroughly dry, take them to a toxic-waste dump site.

Source: <https://www.hometips.com/diy-how-to/painting-safety.html>



# VOLUNTEER OPPORTUNITIES



## **63RD ANNUAL UNIVERSITY KIWANIS PANCAKE FESTIVAL**

- Volunteers needed to cook, serve, drinks, crowd control, bus tables for approximately 14,000 attendees
- Saturday, Jan. 26, 2019, 6 a.m.-6 p.m. at the Bridwell Ag Barn near the MPEC.
- Volunteers should dress according to the weather, because there is no heat in the building.
- For more information please contact Phil Brooks at 940-228-0420 or email at pbrooks817@aol.com

## **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email director@humanesocietyofwichitacounty.org/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## **SPECIAL OLYMPICS POLAR PLUNGE**

- Seeking energetic volunteers for teams and volunteers, Feb. 2, 2019, at Boomtown Bay in Burkburnett
- Volunteers for point of contacts from now until Feb. 1, 2019
- Volunteers for Teams Feb. 2, 2019, at 8 a.m.
- For more information please contact Tech. Sgt. Justin McKee at 940-676-5897 or email at justin.p.mckee.mil@mail.mil

## **COWBOY TRUE, ARTS COUNCIL WICHITA FALLS AREA**

- Volunteers needed for traffic and parking assistance, March 29th and 30th at the Bridwell Ag Center.
- Contact Jerry Smyers at 940-631-2589 for more information.

## **AFRICAN AMERICAN COMMITTEE**

- Volunteers to help with planning events and activities
- Enhance cross-cultural and cross-gender awareness
- Promote harmony, pride, teamwork, and esprit de corps among military members, families, and civilians.
- For more information, contact Tim Hart at 940-733-5103 or email tim.hart.1@us.af.mil

## **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

## **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email SheppardAADD@us.af.mil

## **SATURDAY BUILD DAYS**

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at www.vol-habitat@habitatwf.com

# VOLUNTEER OPPORTUNITIES



## WICHITA FALLS COMMUNITY ORCHESTRA

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email [WFCCommunityOrchestra@gmail.com](mailto:WFCCommunityOrchestra@gmail.com) or visit [www.wichitafallscommunityorchestra.com](http://www.wichitafallscommunityorchestra.com)

## PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email [betsilujan@wfafb.org](mailto:betsilujan@wfafb.org). To sign up call 940-766-2322 or email [wendellgriffin@wfafb.org](mailto:wendellgriffin@wfafb.org)

**Big Brothers, Big Sisters** 940-767-2447 or [wfinfo@bbbstx.org](mailto:wfinfo@bbbstx.org)

**Children's Aid Society** 940-322-3141

**Christmas in Action** 940-696-9393

**Faith Mission** 940-723-5663

**Faith Mission Donation Center** 940-766-0705

**Faith Refuge** 940-322-4673

**First Step** 940-723-1646

**Food Bank** 940-766-2322

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

**Habitat for Humanity** 940-716-9300

**Patsy's House** 940-723-1646

**Boys and Girls Club of Wichita Falls and  
Burkburnett** 940-322-2012

**Read 2 Learn January Jones** 940-235-1009  
or [jbjones@wfsd.net](mailto:jbjones@wfsd.net)

**Salvation Army** 940-687-2051

**Wichita Falls Adult Literacy Council** 940-  
766-1954

**Wichita Falls Area Food Bank** 940-766-  
2322 [terrymorton@wfafb.org](mailto:terrymorton@wfafb.org)

**Wild Bird Rescue** 940-691-0828 or  
[paige29072@yahoo.com](mailto:paige29072@yahoo.com)

**Whispers of Hope** 940-696-8044

# News Notes



## Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to [82.trw.pav@us.af.mil](mailto:82.trw.pav@us.af.mil). Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at [www.sheppard.af.mil](http://www.sheppard.af.mil).
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

## Child Development Center and School Age Care payment changes

- Effective Jan. 7, 2019 cash and checks will no longer be accepted as a form of payment for the Child Development Center and School Age Care payments. The approved method for payment processing will be through Orbital. Please see the front desk to fill out an authorization form. For more information please contact the CDC at 676-2038 or the Youth Center at 676-5437.

## LRS Staging Area

- There is no DRMO or RIPL capabilities on base. DLA Disposition Services has left Sheppard.
- LRS Staging Area: Bldg. 2135, do not stop, drop and run. Call for an appointment at 940-676-4934/6540
- Will provide wood skids and securing material.
  - Accepted Assets: Serviceable furniture, LRS requires 60-day lead for large quantity of one item/ more than one room of furniture and anything with an NSN.
  - Not Accepted Assets: Unserviceable or broken furniture. Dismantle and recycle appropriate assets and place rest in dumpster.
- Customer responsibilities are: schedule an appointment, deliver assets to staging area, provide manpower, purge all assets that require it, and provide certification.
- Civil Engineer Recycling Center accepted assets are: solid wood and metal. Contact your facility manager for a complete list of assets.

## Finance Office Hours

- The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

## Summary Court Officer

It is with deep regret that we announce the untimely demise of Senior Airman Zachary Shane Montgomery of the 80th Operations Support Squadron, Sheppard Air Force Base, Texas 76311. Maj. David N. Andrews, duty phone 940-676-5617 or 940-676-4948, has been appointed Summary Court Officer. All claims for or against the deceased's estate must be submitted to the Summary Courts Officer, 80th OSS/ADO 940-676-5617.