

# BRUMFIELD PUBLIC AFFAIRS COMPETITION

## 2014 ENTRY FORM

**Entry Type:**

**Award Type:**

**Category:**

Ensure category corresponds with entry type (1 Print, 2 Broadcast, or 3 Community Relations)

**Entry Title:**

**Publication/Air Date:**

**URL:**

**Unit POC:**

(In the below space provided please include rank, name, branch of service, position title, e-mail address, DSN and commercial phone numbers and commander's name):

**Command/DRU:**

**Submitting Unit:**

(include unit name and complete verified, official mailing address, DSN and commercial phone number and fax number; please spell out all acronyms)

**Award Should Be Issued To:**

(enter an individual's name for individual awards only)

**Gender:**

**Comments/Significant Contributors:**

(list up to five for unit awards only and note gender)

**Unit/Duty Section:**

**Supervisor's Name/Title:**

**Supervisor's Signature:**